

**Democratic Services Section
Chief Executive's Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

31st May 2016

MEETING OF PEOPLE AND COMMUNITIES COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on Tuesday, 7th June, 2016 at 4.30 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

SUZANNE WYLIE

Chief Executive

AGENDA:

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. **Committee/Strategic Issues**

- (a) Update Report on Houses in Multiple Occupation (Pages 1 - 4)
- (b) On Street Drinking (Pages 5 - 10)
- (c) Update Report on Suicide Awareness (Pages 11 - 18)
- (d) Update Report on Fuel Poverty (Pages 19 - 22)

3. **Physical Programme and Asset Management**

- (a) Review of Pitch Allocation (Pages 23 - 98)

- (b) Access arrangements for Sure Start via Stewart Street Playpark (Pages 99 - 100)
- (c) Blacks Road Sensory Garden (Pages 101 - 108)
- (d) CCG Naming of Bridge (Pages 109 - 118)

4. **Environment**

- (a) Proposed Forest School Awards Programme (Pages 119 - 122)
- (b) BBC One Show Filming (Pages 123 - 124)

5. **Finance, Procurement and Performance**

- (a) Finance Report - Year End Received (Pages 125 - 132)

6. **Operational Issues**

- (a) Partner Agreements (Pages 133 - 136)
- (b) Amateur Boxing Strategy (Pages 137 - 148)
- (c) Request for use of Crescent Gardens - Belfast Film Festival (Pages 149 - 150)
- (d) Google Trekker Mapping and Imaging Project (Pages 151 - 156)
- (e) Pride of Place (Pages 157 - 166)
- (f) PQASSO Award (Pages 167 - 170)
- (g) AED Update Report
- (h) Street Naming (Pages 171 - 172)
- (i) Consultation Document - Quiet Areas (Pages 173 - 178)
- (j) Consultation Document - Housing Fitness Review (Pages 179 - 196)
- (k) Consultation Document - Review of the implementation of the Welfare of Animals (NI) Act 2011 (Pages 197 - 214)
- (l) Association of Port Health Officers: Overview and Scrutiny Committee (Pages 215 - 216)
- (m) Request for the use of Council Premises - Falls Park (Pages 217 - 218)

7. **Issues Raised in advance by Members**

- (a) 3G Pitches - Alderman Rodgers

